

LAW OFFICES OF

ROYAL W. CRAIG

A PROFESSIONAL CORPORATION

10 NORTH CALVERT STREET
SUITE 153
BALTIMORE, MARYLAND 21202
TEL 410. 385. 2383
FAX 410. 385. 2385
WEBSITE: www.patent-law.org

HUNT VALLEY OFFICE
TEL/ FAX 410. 785. 1816

TRANSMITTAL

BY EXPRESS MAIL No.: **EL961254312US**

To The Honorable Commissioner
of Patents and Trademarks
MAIL STOP Patent Application
P. O. Box 1450
Alexandria, VA 22313-1450

Re: New U.S. Utility Patent Application of ISHAK, Andrew for
"WATERMAN'S SUNGLASS LENS"; (which is a division of U.S. Patent
Application 10/000,062 filed November 2, 2001, which in turn derives priority from U.S.
Provisional Patent Applications No. 60/245,304 filed November 3, 2000 & No. 60/266,497 filed
February 5, 2001); Filed: herewith (May 19, 2004); Serial No.: to be assigned.

LAW
BUSINESS
TECHNOLOGY

Dear Sir:

Transmitted herewith for filing is the above-referenced utility patent application.

Enclosed are:

1. New patent application; 38 pages total of specification including 12 pages of drawing.
2. One (1) Verified Statement to establish small entity status - 37 CFR 1.9 and 37 CFR 1.27. (Ind. Inventor).
3. Our post card. Please date stamp and return.

NOTE: The Declaration & Power of Attorney and the Filing Fee are not included but will be provided separately as missing parts, the latter to cover filing fees as calculated below:

(Col. 1) (Col. 2)

SMALL
ENTITY

LARGE
ENTITY

FOR:	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE	TOTAL FEE
BASIC FEE				\$ 385.00	OR		\$740.00	\$ 385.00
TOTAL CLAIMS	20 - 20=		x 9=	\$		x 18=	\$	\$
INDEP CLAIMS	34 - 3=		x 43=	\$		x 84=	\$	\$
MULT. DEPENDENT CLAIM PRESENTED			x 140=	\$		x280=	\$	\$
*If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			TOTAL	\$	OR		\$	\$385.00

ISHAK-DIV-1

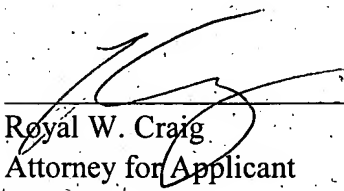
Title: WATERMAN'S SUNGLASS LENS

Page -2-

Respectfully submitted,

May 19, 2004

Date



Royal W. Craig
Attorney for Applicant
Reg. No. 34,145

I HEREBY CERTIFY that on May 19, 2004, one copy of the above-referenced documents were deposited with the United States Postal Service for delivery by Express Mail to the United States Patent and Trademark Office.

